

SKyPAC School Day Performance  
Order Form 2019-2020

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Indicate with a check-mark the performance(s) you and your students will be attending and the payment details for each selected performance.

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**Judy Moody & Stink - SKyPAC Main Hall**

	<b>Tuesday, October 29, 2019 - 9:30 AM (CST)</b>
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# of students \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_  
# of chaperones \_\_\_\_\_ x \$0 (One (1) complimentary per 10 paid students)  
# of non-chaperones \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_

**The Very Hungry Caterpillar Christmas - SKyPAC Main Hall**

	<b>Thursday, December 5, 2019 - 9:30 AM (CST)</b>
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# of students \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_  
# of chaperones \_\_\_\_\_ x \$0 (One (1) complimentary per 10 paid students)  
# of non-chaperones \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_

**ERTH's Prehistoric Aquarium - SKyPAC Main Hall**

	<b>Thursday, February 13, 2020 - 9:30 AM (CST)</b>
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# of students \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_  
# of chaperones \_\_\_\_\_ x \$0 (One (1) complimentary per 10 paid students)  
# of non-chaperones \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_

**Long Road to Freedom - CAPITOL ARTS Theatre**

	<b>Friday, February 21, 2020 - 9:30 AM (CST)</b>
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# of students \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_  
# of chaperones \_\_\_\_\_ x \$0 (One (1) complimentary per 10 paid students)  
# of non-chaperones \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_

**Miss Nelson Has a Field Day - SKyPAC Main Hall**

	<b>Thursday, April 16, 2020 - 9:30 AM (CST)</b>
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# of students \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_  
# of chaperones \_\_\_\_\_ x \$0 (One (1) complimentary per 10 paid students)  
# of non-chaperones \_\_\_\_\_ x \$7 per seat = \$ \_\_\_\_\_

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**ACCESSIBILITY AND PHOTO/VIDEO RELEASE**

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**Accessibility** *If you answer yes, the Education Department will contact you for details.*

Do you need accessible seating? Y/N Assistive listening devices? Y/N Sign language interpreter? Y/N

**Photo/Video Release:** SKyPAC occasionally photographs and/or videotapes portions of matinee performances for use in promotional, archival, or development purposes, or for posting to our website and other social media platforms. We realize this can be a sensitive issue. While general photography and/or video will be made (non-individually identifiable), please indicate below if you and your students may be photographed and/or videotaped at performances.

\_\_\_\_\_ Yes, photos and/or video are fine. \_\_\_\_\_ No, my school will not allow it.

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**SCHOOL INFORMATION**

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Name of School: \_\_\_\_\_ District \_\_\_\_\_

School Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Teacher Name(s): \_\_\_\_\_ Grade: \_\_\_\_\_

Teacher Email: \_\_\_\_\_ Teacher Phone: \_\_\_\_\_

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**PAYMENT INFORMATION** *(Required)*

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**Return completed order form and payment**

**By mail:** SKyPAC (Education Department) P.O. Box 748, Bowling Green, KY 42102

**By fax:** (270) 904-0842

**By email:** tdeaton@theskypac.com

\_\_\_\_\_ Invoice Needed.

When applicable, please indicate PO # \_\_\_\_\_ for reservation.

Check # \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Authorized Signature \_\_\_\_\_

**ADDITIONAL NOTES:**

If you have any questions about your reservation or want to learn more about SKyPAC's Arts Educational Programming, please contact Education Coordinator, Tiffany Deaton, by phone (270) 904-7009.

**CLICK** [www.TheSKyPAC.com](http://www.TheSKyPAC.com) **CALL** 270.904.5000 **VISIT** 601 College Street, Bowling Green, KY 42101