

## ***The Heart of Winter Art Contest; November 12<sup>th</sup> – December 16<sup>th</sup>, 2026*** **Contest Application**

**All Entrants Must Apply By:** Thursday, November 5, 2026, 5PM CST.

If the artist is submitting two (2) art entries, then they must submit a secondary application and photo submission.

**Entry Fee Payment Must Accompany Application:**

- ONLINE: Email your registration to [dgodolphin@theskypac.com](mailto:dgodolphin@theskypac.com), payment must be made in-person or through mail via SKYPAC
- IN-PERSON/MAIL: Please use cash or check (payable to SKYPAC, memo *Art Contest*). Submit application in-person at SKYPAC or email [dgodolphin@theskypac.com](mailto:dgodolphin@theskypac.com)

**Photo Pre-Screen Deadline** (see pg.2 for guidelines): **November 5, 2026**

**Entry fees and category designation** (per artwork): *Check applicable box*

- |                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Ages 5-9.....\$10   | <input type="checkbox"/> Ages 19-35.....\$20  |
| <input type="checkbox"/> Ages 10-13.....\$10 | <input type="checkbox"/> Ages 36-59..... \$20 |
| <input type="checkbox"/> Ages 14-18.....\$15 | <input type="checkbox"/> Ages 60+.....\$20    |

**Artist/Applicant:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

I agree to all the terms and conditions listed in the Contest Rules on page 2 of the application. I release and hold harmless Southern Kentucky Performing Arts Corporation from any and all claims of personal loss, damage or injury incurred by Southern Kentucky Performing Arts Corporation employees, sponsors, or participants. Southern Kentucky Performing Arts Corporation is not responsible for damage or loss of The Heart of Winter Art Contest entry. I also give permission to Southern Kentucky Performing Arts Corporation for the use of my name and photos of my Art Entry for publicity in relation to this event.

**Artist/Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(If applicant under 18) **Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FOR OFFICIAL USE ONLY**    **Date Entry Form Received:** \_\_\_\_\_

# ***The Heart of Winter Art Contest***

## **Art Contest Rules**

The following rules have been established by SKYPAC. Please retain this information for your records. For additional information, please visit [TheSKYPAC.com](http://TheSKYPAC.com).

- **All pre-screening photos must be received by November 5, 2026.**
- **Entries must be moved-in by appointment from November 9<sup>th</sup>-11<sup>th</sup>, 2026**
  - Contact [dgodolphin@theSKYPAC.com](mailto:dgodolphin@theSKYPAC.com); move-in address – 601 College St. Bowling Green, KY 42101

All Art Contest Entries are to be on exhibit at SKYPAC until December 16<sup>th</sup>, 2026 to qualify for the People's Choice Award. Entries will remain on display at SKYPAC November 12<sup>th</sup> through December 16<sup>th</sup>. Pick up on December 17<sup>th</sup> & 18<sup>th</sup> only.

### **ENTRY CATEGORIES:**

- **Ages 5-9** *Adults may only supervise and cannot contribute to building or designing.*
- **Ages 10-13** *Adults may only supervise and cannot contribute to building or designing.*
- **Ages 14-18** *Adults may only supervise and cannot contribute to building or designing.*
- **Ages 19-35** *Individual entries only*
- **Ages 36-59** *Individual entries only*
- **Ages 60+** *Individual entries only*

### **Artwork Guidelines**

**Entries that do not follow these rules will not be judged and do not qualify for awards.**

- **Entries must be originals, thematically aligned with the theme**  
“share what the ‘heart of winter’ means to you”, **and family-friendly**
- **Acceptable Media:**  
Paintings, drawings, photography, mixed media, sculpture, ceramics, fiber arts, woodwork, and other 3D pieces.
- **Size Limit:**  
No artwork may exceed **2 feet** (24 inches) in any dimension – including the frame or base fixture.
- **Fixture Requirements:**  
Must have a stable base if freestanding or proper hanging hardware and instructions if suspended.
- All entries must be **gallery-ready**: framed/mounted, dry, and labeled.
- **Photo pre-screening required by November 5th.**

## ***The Heart of Winter Art Contest***

### **AWARDS and JUDGING**

Guest Judges will adjudicate privately. Awards are announced on December 15<sup>th</sup>

**1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place** will be chosen in each of the six categories:

#### **Ages 5-9**

1<sup>st</sup> Place - \$40.00

2<sup>nd</sup> Place - \$30.00

3<sup>rd</sup> Place - \$20.00

#### **Ages 10-13**

1<sup>st</sup> Place - \$50.00

2<sup>nd</sup> Place - \$40.00

3<sup>rd</sup> Place - \$30.00

#### **Ages 14-18**

1<sup>st</sup> Place - \$80.00

2<sup>nd</sup> Place - \$60.00

3<sup>rd</sup> Place - \$40.00

#### **Ages 19-35**

1<sup>st</sup> Place - \$100.00

2<sup>nd</sup> Place - \$80.00

3<sup>rd</sup> Place - \$60.00

#### **Ages 36-59**

1<sup>st</sup> Place - \$120.00

2<sup>nd</sup> Place - \$90.00

3<sup>rd</sup> Place - \$70.00

#### **Ages 60+**

1<sup>st</sup> Place - \$120.00

2<sup>nd</sup> Place - \$90.00

3<sup>rd</sup> Place - \$70.00

A **People's Choice Award** will be determined by the most \$1-votes purchased in-person during November 12<sup>th</sup> – December 16<sup>th</sup>. The winner will be announced on December 17<sup>th</sup> and awarded a prize of \$70.

Good luck to all applicants!

Thank you to our Sponsor:

